

PATRICIA M. MUHAMMAD

LAW REVIEW/JOURNAL ARTICLES

Muhammad, Patricia M. *The Trans-Atlantic Slave Trade: The Pursuit of Freedom Through Use of European Common Laws*.*

Muhammad, Patricia M. *The Lauterpacht Principles in International Law: Charting a Pathway for an International Tribunal for Restitution for the Atrocities of the Trans-Atlantic Slave Trade*.*

Muhammad, Patricia M. *The Trans-Atlantic Slave Trade's African Elephant in the International Courtroom: African Nations Owe Blacks of the Diaspora Reparations*, 27:1 U.C. Davis Review of International Law and Social Policy 81 (2020). https://jilp.law.ucdavis.edu/issues/volume-27-1/27.1_MUHAMMAD.pdf

Cited in: REDRESSING HISTORICAL INJUSTICE SELF-OWNERSHIP, PROPERTY RIGHTS AND ECONOMIC EQUALITY 1, 30 Palgrave MacMillan (2023). <https://link.springer.com/book/10.1007/978-3-031-26584-6>

Popular News:

Cited in: Center for Art Law, 'Case Review: Farmer-Paellmann v Smithsonian Inst.', July 11, 2024. <https://itsartlaw.org/2024/07/11/case-review-farmer-paellmann-v-smithsonian-inst/>

Muhammad, Patricia M. *The U.S. Reparations Debate: Where Do We Go From Here?* N.Y.U. Review of Law and Social Change: 44 The Harbinger (online) (2020). <https://socialchangenyu.com/harbinger/the-u-s-reparations-debate-where-do-we-go-from-here/>

Cited in: Patrick C. Brayer, *A Study of the Tap In Center Movement: How Collaboration in the Legal System Is Reducing the Negative Impact of Bench Warrants and Restoring Justice in Communities*, 104:2, Art. 6 Neb. L. Rev. 379, 409 (2025). <https://digitalcommons.unl.edu/cgi/viewcontent.cgi?article=3435&context=nlr>

Cited in: Reconstructing Klein, Helen Hershkoff & Fred Smith, Jr The University of Chicago Law Review 2101, 2106 (2023). <https://chicagounbound.uchicago.edu/cgi/viewcontent.cgi?article=6368&context=uclrev>

Cited in: Les Enjeux Institutionnels Des Restitutions Du Patrimoine Culturel En Contexte Fédéral: Intergouvernementalisme Et Diplomatie Culturelle En Suisse Et Au Canada, (TRANSLATED: Institutional Issues of Cultural Heritage Restitutions in a Federal Context: Intergovernmentalism and Cultural Diplomacy in Switzerland and Canada, Jonathan Paquette, Julien Doris and Opeoluwa Blandine Agbaka <https://journals.openedition.org/pyramides/1684?lang=en#>

Muhammad, Patricia M. *The Trans-Atlantic Slave Trade: European Slaving Corporations, the Papacy and the Issue of Reparations*; 26:1 Willamette Journal of International Law and Dispute Resolution 2 (2018).

Muhammad, Patricia M. *The Trans-Atlantic Slave Trade's Vestiges: Exploring Proposed Forms of Restitution*, 92:2 International Social Science Review Art. 2 (2017). <http://digitalcommons.northgeorgia.edu/issr/vol92/iss2/2/>

Cited in: *Lawyers, Trauma, and Professional Well-Being: How the Legal Community Takes Back its Mental Health*, Brenda D. Gibson, 78:1 Arkansas Law Review 1, 20 (2025). <https://scholarworks.uark.edu/cgi/viewcontent.cgi?article=1274&context=alr>

Muhammad, Patricia M. *The Trans-Atlantic Slave Trade: A Legacy Establishing a Case for International Reparations*, 3:2 Columbia Journal of Race and Law 147 (2013) (lead article); <https://academiccommons.columbia.edu/doi/10.7916/D8DV1HS8>
http://academiccommons.columbia.edu/download/fedora_content/download/ac:184396/CONTENT/1-Muhammad.pdf

Cited in: *The ASIL Resolution: Upholding International Law on Slavery and the Slave Trade*, 29:2 Insights 1,6 (2025), Patricia V. Sellers and Adejoké Babington-Ashaye.

Cited in: INTERNATIONAL LAW AS CONSTRUCTIVE RESISTANCE TOWARDS PEACE AND JUSTICE, Eds, Makoto Seta, Yota Negishi 45, Brill Publishing (2024).
https://www.google.com/books/edition/International_Law_as_Constructive_Resist/NEsREQAAQBAJ?hl=en&gbpv=0

Cited in: International Reparations Framework, Chapter 14 (2023), California Office of the Attorney General.
<https://oag.ca.gov/system/files/media/ch14-ca-reparations.pdf>

Cited in: *White Supremacy, Police Brutality, and Family Separation: Preventing Crimes Against Humanity Within the United States*, Elena Baylis University of Illinois Law Review 1475, 1487 (2022).
<https://illinoislawreview.org/wp-content/uploads/2022/09/Baylis.pdf>

Cited in: *Reparations For Black Health*, Alexandre Rotondo-Medina, 11 JOURNAL OF RACE, GENDER, AND ETHNICITY 215, 223 (2022).
<https://digitalcommons.tourolaw.edu/cgi/viewcontent.cgi?article=1131&context=jrge>

Cited in: *On the Mis-Education of Teachers of Color: A Letter to Teacher Educators*, The Teacher of Color Collective, Mariana Souto-Manning, 73:1 Journal of Teacher Education 66, 80 (2021).
<https://journals.sagepub.com/doi/full/10.1177/002248712111057487>

Cited in: "The Ills of American Capitalism and the Case for Reparations," Emma Mandella 2020 Proceedings of GREAT Day, Art. 15 (2021).

Cited in: RETURN MIGRATION, REINTEGRATION AND SENSE OF BELONGING: THE CASE OF SKILLED GHANAIAN RETURNEES, pp. 335, Kwaku_Arhin_sam, Nomos Verlagsgesellschaft MbH & Co (2019)

Cited in: THE SLAVE TRADE, ABOLITION AND THE LONG HISTORY OF INTERNATIONAL CRIMINAL LAW: THE RECAPTIVE AND THE VICTIM, pp. 146, Emily Haslam, Taylor & Francis (2019).

Cited in: *Innovation in teacher education: towards a critical re-examination*, Viv Ellis, Mariana Souto-Manning & Keith Turvey, 45:1 Journal of Education for Teaching, 2, 6 (2019).
<https://www.tandfonline.com/doi/pdf/10.1080/02607476.2019.1550602>

Cited in: *Entrada: Slavery, Religion and Reconciliation*, Bill Piatt, 13:1 Intercultural Human Rights Law Review 31, 46 (2018). <https://www.stu.edu/Portals/law/docs/human-rights/ihrlr/volumes/13/13-1-Piatt.pdf>

Cited in: *A Critical Race Feminist Perspective on Prostitution & Sex Trafficking in America*, Cheryl Nelson Butler, 27:1 Yale Journal of Law & Feminism 95, 135 (2016).

Cited in: *The Breach of the Common Law Trust Relationship Between the United States and African Americans: A Substantive Right to Reparations*, Ayesha Bell Hardaway, 39 N.Y.U. Review of Law & Social Change 525, 528 (2015).

Muhammad, Patricia M. *The Trans-Atlantic Slave Trade: A Forgotten Crime Against Humanity as Defined by International Law*, 19:4 American University International Law Review 883 (2004) (essay);
<http://digitalcommons.wcl.american.edu/auilr/vol19/iss4/3/>

Cited in: Keisha Howard Livingston, *Raizalidad, africanidad y espiritualidad en tiempos de esclavización en San Andres: a Herstory* (2014), 5:2 PerspectivasAfro 224 (2026).
<https://revistas.unicartagena.edu.co/index.php/PersAfro/article/view/5775/4367>

Cited in: Latoya Hazell-Alcide, *The Depths of Human Misery*, MESSAGE, (2026).
<https://www.messagemagazine.com/black-from-the-past/the-depths-of-human-misery/>

Cited in: Jocelyn Getgen Kestenbaum, *The Myth of Slavery Abolition*, 75 UC LAW SF L.J. 1287, 1305 (2024).
https://repository.uclawsf.edu/cgi/viewcontent.cgi?article=4083&context=hastings_law_journal

Cited in: Nikola R. Hajdin, *Neutral Business Assistance and the Limits of Complicity Under International Criminal Law*, 45 MICH. J. INT'L L. 381 (2024).
<https://repository.law.umich.edu/cgi/viewcontent.cgi?article=2161&context=mjil>

Cited in: *The Necropolitics of Drone Bases and Use in the African Context*, Ezenwa E. Olumba Critical Studies on Terrorism 1 (2024) <https://www.tandfonline.com/doi/full/10.1080/17539153.2024.2379642#abstract>

Cited in: *Capitalism and the Legal Foundations of Global Reparations*, Franklin Obeng-Odoom, 4:1 UC Berkeley Journal of Law and Political Economy 610, 612 (2023)
<https://escholarship.org/content/qt8rd4j5bf/qt8rd4j5bf.pdf?t=s7rd57>

Cited in: NONCITIZEN POWER: AGENCY AND THE POLITICS OF MIGRATION, Tendayi Bloom Bloomsbury Publishing (2023). <https://search.worldcat.org/title/1290325039>

Cited in: (Washington Court of Appeal. Supreme Court Brief) Quoted in: State of Washington v. Phillip Jarvis, No. 56080 1-II [Amicus Curiae filed by ACLU] (2022)
<https://www.aclu-wa.org/publications/brief-amici-state-washington-v-jarvis/>

Cited in: 26 Routes / Roots, Space and Migrants in Caryl Phillips's *A Distant Shore* and *The Lost Child*, Perpetua Bih Nchang, Ph.D Candidate, Prof. Kelvin Ngong Toh The University of Bamenda, Cameroon 7:19 International Journal of Arts Humanities and Social Sciences Studies (2022).
<http://www.ijahss.com/Paper/07092022/1179451695.pdf>

Cited in: Prohibiting Slavery & The Slavery & The Slave Trade, Jocelyn Getgen Kestenbaum 63:1 Virginia Journal of International Law, 62 (2022)
<https://larc.cardozo.yu.edu/cgi/viewcontent.cgi?article=1502&context=faculty-articles>

Cited in: *Reparations, Restitution, and Transitional Justice: American Chattel Slavery & Its Aftermath, A Moral Debate Whose Time Has Come*, Joyce Hope Scott 39:2 Wisconsin International Law Journal 269, 272 (2022). https://wilj.law.wisc.edu/wp-content/uploads/sites/1270/2022/09/39.2_269-299_Scott.pdf

Cited in: *Commission on Recognition and Reconstruction for the United States: Illusory or Inspirational?* 66:2 New York Law School Journal 359, 373, Art. 10 (2022).
https://digitalcommons.nyls.edu/cgi/viewcontent.cgi?article=2148&context=nyls_law_reviewStates

Cited in: *La Réduction En Esclavage Des Africains Au Canada*, Afua Cooper, 39 La société historique du Canada La série L'Immigration et l'ethnicité au Canada 1, 45 (2022). <https://cha-shc.ca/wp-content/uploads/2022/11/La-re%CC%81duction-en-esclavage-des-Africains-au-Canada.pdf>

Cited in: *International Responses to Slavery and Its Contemporary Forms: A Survey of Anti-Slavery International Instruments*, Victor Essien, Esq., 2:26 International Journal of Arts and Humanities 54, 55 (2020). <http://ijah.cgrd.org/images/Vol6No2/5.pdf>

Cited in: Rapport van Bevindingen Adviescollege Dialooggroep Slavernijverleden 1, 14 (2022) (TRANSLATED: Report of Findings Advisory Board Dialogue Group on the History of Slavery).
<https://www.movisie.nl/sites/movisie.nl/files/2021-07/Ketenen-van-het-verleden-web.pdf>

Cited in: *When Righteousness Fails: The New Incentive for Reparations for Slavery and Its Continuing Aftermath in the United States*, Tuneen E. Chisolm, 2:24 University of Pennsylvania Journal of Law and Social Change 195-239, 197 (2021).
<https://scholarship.law.upenn.edu/cgi/viewcontent.cgi?article=1256&context=jlasc>

Cited in: REPARATIONS AND ANTI-BLACK RACISM A CRIMINOLOGICAL EXPLORATION OF THE HARMS OF SLAVERY AND RACIALIZED INJUSTICE, pp. 152, Angus Nurse, Bristol University Press (2021).
(U.S. Supreme Court Brief) Quoted in: Nestlé USA, Inc. v. John Doe, et al. Cargill, Inc. v. John Doe, et al., Nos. 19-416 & 19-453 (p. 43) (2020)
https://ccrjustice.org/sites/default/files/attach/2020/10/10-14-20_Brief-Respondents-Doe-Cargill.pdf

Cited in: *International Responses to Slavery and Its Contemporary Forms: A Survey of Anti-Slavery International Instruments*, Victor Essien, Esq., 6:2 International Journal of Arts and Humanities 54, 55 (2020). <http://ijah.cgrd.org/images/Vol6No2/5.pdf>

Cited in: *Missing in Action: The International Crime of the Slave Trade*, Patricia Viseur Sellers, Jocelyn Getgen Kestenbaum, 18:2 Journal of International Criminal Justice 517, 529 (2020).
<https://academic.oup.com/jicj/article-abstract/18/2/517/5864745?>

Cited in: *When Life Gives You Law, Make Lemonade: Exploring 'Legalised' Oppression of Black Women in the United States of America and South Africa and Their Musical Response Thereto*, Thandeka N. Khoza, 14:2 Pretoria Student Law Review 298, 300 (2020)

Cited in: THE NEW HISTORIES OF INTERNATIONAL CRIMINAL LAW: RETRIALS, pp. 288, 132, Immi Tallgren and Thomas Skouteris, Oxford University Press (2019).

Cited in: TAX, INEQUALITY, AND HUMAN RIGHTS, eds. Philip Alston and Nikki Reisch, Oxford University Press (2019).

Cited in: RETURN MIGRATION, REINTEGRATION AND SENSE OF BELONGING: THE CASE OF SKILLED GHANAIAAN RETURNEES, pp. 324, 335, Kwaku Arhin-Sam, Nomos Verlagsgesellschaft MbH & Co. (2019).

Cited in: *Trauma in Amiri Baraka's Slave Ship*, Nahro Othman Maulood, / Salahaddin University-Erbil Shirzad Shafi' Babo Barzani, 23:2 Journal of Humanity Sciences 285, 304 (2019).
<http://zancojournals.su.edu.krd/index.php/JAHS/article/view/2495>

Referenced in: The Hill, 'Reparations: The 'lost cause' of black politics?', Roger House, May 13, 2019.
<https://thehill.com/opinion/civil-rights/442847-reparations-the-lost-cause-of-black-politics> (newspaper article)

Cited in: *Queer Phenomenology in Law: A Critical Theory of Orientation*, Nick J. Sciallo, 39:2 Pace L. Rev. 667, 691 (2019). <https://digitalcommons.pace.edu/plr/vol39/iss2/4/>

Cited in: *Open Access' and the Fate of Knowledge from Africa: A Theoretical Discussion*, Dennis Masaka, .87:4 The Journal of Negro Education 359 (2018).

Cited in: *A Brief History of Anglo-Western Suicide: From Legal Wrong to Civil Right*, Helen Y. Chang, 46 S.U.L.Rev. 150, 172 (2018).
<https://digitalcommons.law.ggu.edu/cgi/viewcontent.cgi?article=1854&context=pubs>

Cited in: *La compétence de la future Cour pénale africaine à l'égard des personnes morales: propositions en vue du renforcement de ce régime inédit*, Amissi Melchiade Manirabona, 55 Canadian Journal of International Law 293 (2018). <https://doi.org/10.1017/cyl.2018.21>

Cited in: *Women in The Institution of Slavery and Slave Trade Between 1500 and 1850: A Chronological Evaluation*, Yildiz Furkan, 19:34 Uludağ University Faculty of Arts and Sciences Journal of Social Sciences 451, 472 (2018). <http://dergipark.gov.tr/download/article-file/428914>

Cited in: *Colonial Injustices and the Law of State Responsibility: The CARICOM Claim for Reparations*, Andreas Buser, 77 Heidelberg Journal of International Law 409, 414, 427 (2017). http://www.zaoerv.de/77_2017/vol77.cfm#Heft2

Cited in: TRANSNATIONAL LAND GRABS AND RESTITUTION IN AN AGE OF THE (DE-)MILITARISED NEW SCRAMBLE FOR AFRICA: A PAN AFRICAN SOCIO-LEGAL PERSPECTIVE, pp. 574, Tapiwa Victor Warikandwa (Editor), Artwell Nhemachena (Editor), Oliver Mtapuri (Editor), African Books Collective Limited (2017).

Cited in: WARRING FOR AMERICA: CULTURAL CONTESTS IN THE ERA OF 1812, pp. 512, 149, Nicole Eustace, Fredrika J. Teute, UNC Press Books (2017).

Cited in: *United States v. Gooding: The Imperfect Indictment that Created the Perfect Defense for the Illegal Slave Trade*, Fernando D. Kirkman, 71 Legal History Publications 1, 3 (2016). http://digitalcommons.law.umaryland.edu/mlh_pubs/71

Cited in: *The transAtlantic slave trade and local political fragmentation in Africa*, Nonso Obikili, 69:4 The Economic History Review 1157 (2016). <https://onlinelibrary.wiley.com/doi/abs/10.1111/ehr.12328>

Cited in: *A Critical Race Feminist Perspective on Prostitution & Sex Trafficking in America*, Cheryl Nelson Butler, 27:1 Yale Journal of Law & Feminism 95, 135 (2016). <http://digitalcommons.law.yale.edu/yjlf/vol27/iss1/3>

Cited in: *Reducing the Price for Peace: Human Rights Responsibilities of Third Party Facilitators*, Michal Saliternik, 48:1 Vanderbilt Journal of Transnational Law 179, 181 (2015).

Cited in: *The Ongoing Traumatic Experience of Genocide for American Indians and Alaska Natives in the United States: The Call to Recognize Full Human Rights as Set Forth in the UN Declaration on the Rights of Indigenous Peoples*, Angelique Townsend Eagle Woman (Wambdi A. WasteWin), 3:2 American Indian Law Journal 424, 428 (2015).

Cited in: *Cross Border Immigration Policies: The Immigration Management Challenges Contributing To Human Trafficking*, Fiona Ajema Ketoyo 3:3 International Journal of Informative & Futuristic Research, pp. 784-803 (2015).

Cited in: *Perspectives On Communicative Reggae: Vestiges of the Vintage?* Allen Nnanwuba Adum, Uche Patricia Ekwugha, Ojinime Ebelechukwu Ojiakor, 3:6 International Journal of Advance Research 1, 11 (2015).

Cited in: THE INTERCEPTION OF VESSELS ON THE HIGH SEAS: CONTEMPORARY CHALLENGES TO THE LEGAL ORDER OF THE OCEANS STUDIES IN INTERNATIONAL LAW, pp. 402, 332, Efthymios Papastayiridis, Bloomsbury Publishing (2014).

Cited in: CRITICAL APPROACHES TO INTERNATIONAL CRIMINAL LAW: AN INTRODUCTION, pp. 290, 9, Christine Schwöbel, ed., Routledge (2014).

Cited in: WOMANISMUS ALS METHODE DER INTERPRETATION DEUTSCHER LITERARISCHER TEXTE: ZUR RELIGIÖSEN STRUKTUR MODERNER FRAUENBILDER IN AUSGEWÄHLTEN WERKEN HEINRICH BÖLLS, [WOMANISM AS A METHOD OF INTERPRETATION OF GERMAN LITERARY TEXTS: FOR RELIGIOUS STRUCTURE OF MODERN IMAGES OF WOMEN IN THE SELECTED WORKS OF HEINRICH BÖLL] pp. 232, 31, Aloysius Ikechukwu Orjintar, Diplomica Verlag (2014).

Cited in: *Does the Past Matter? On the Origins of Human Rights, The Slave Trade and the Origins of International Law*, Jenny S. Martinez, 126:7 Harvard Law Review 2043, 2045, reviewed by Philip Alston (2013).

Cited in: *It is Not Just Politics That is Local: A Look at the Constitutionality of State Regulation of Truck Weights*, Alea M. Brown, 30:2 Quinnipiac Law Review, 201, 203 (2012).

Cited in: *Twenty-First Century Slavery: Reconciling Diplomatic Immunity and the Obama Era*, Derrick Howard, 3:1 Alabama Civil Rights and Civil Liberties Law Review, 121, 172 (2012).

Cited in: Ersan Basar , Editor, ORSAM, Center for Middle Eastern Strategic Studies, ‘Deniz hukuku’nda ki yi devletin gemilere el koyma yetkisinin sinirlari sempozyumu’ (‘Limits on the State of the Marine National Law to confiscate the Ship Symposium’), Trabzon, Turkey, March 24-25, 2011, pp. 170, 158.

Cited in: *Transportation and its Concerns in Africa: A Review*, Massuod Ali Ahmed Abuhamoud, RizaAtiq O.K.Rahmat and Amiruddin Ismail, 6:11 The Social Sciences (Medwell Journals) 51, 62 (2011).

Cited in: INTERNATIONAL NORMS AND CYCLES OF CHANGE, pp. 432, 371, Wayne Sandholtz, Kendall Stiles, Oxford University Press (2009).

Cited in: *Claiming the Last Global Frontier: Overlapping Geographical Claims of Antarctic Territory*, S. Naidu, Jr., 17:2 Transnational Law & Contemporary Problems 529 (2008).

Cited in: *Of Republicrats and Dempublicans: Can African American Voting Patterns at the Local Level Translate into Broader Support for National Republican Candidates?* Cleveland Ferguson III, 19 University of Florida Journal of Law and Public Policy 191, 203 (2008).

Cited in: *When to Regulate Hate Speech*, John C. Knechtel, 110:3 Pennsylvania State Law Review 539 (2006).

Cited in: *Why States Follow the Rules: Toward A Positional Theory of Adherence to International Legal Regimes*, Sarah Elizabeth Kreps; Anthony Clark Arend, 16:2 Duke Journal of Comparative & International Law 331, 349 (2006).

Cited in: *Slavery: Annual bibliographical supplement*, Thomas Thurston & Joseph C. Miller (2006) *Slavery: Annual bibliographical supplement* (2004), 26:3 Slavery & Abolition 421-516 (2004).

Cited in: *The Proliferation Security Initiative and the Evolution of the Law of the Use of Force*, Mark L. Shuman, 28:3 Houston Journal of International Law 771, 806 (2006).

Popular News:

Cited in:

Wikipedia, 'Middle Passage', ref. 26 https://en.m.wikipedia.org/wiki/Middle_Passage (last updated May 19, 2024).

The San Diego Voice & Viewpoint, 'Affirmative Action Is Over. The Time for Reparations Is Now', July 10, 2023.

The Seattle Medium, 'Affirmative Action Is Over. The Time For Reparations Is Now', July 6, 2023.

The Daily Beast, 'Affirmative Action Is Gutted. Now's the Time for Reparations' July 1, 2023.

IBW21 'Affirmative Action is Gutted, Now's the Time for Reparations', June 30, 2023.

American Renaissance, 'Affirmative Action Is Gutted. Now's the Time for Reparations', Roger House (Daily Beast) June 30, 2023.

The Oklahoma Eagle, 'Affirmative Action Is Over. The Time For Reparations Is Now', Roger House, June 23, 2023

The Hill, 'Reparations. The lost cause of black politics?', Roger House, May 13, 2019.

'El gran negocio de la deshumanización y la legalidad de lo inconcebible: recordando las víctimas de la esclavitud y la trata transatlántica de esclavos, Publications Deja Un Comentario, Marzo 25, 2018.
<https://ilsapucmm.wordpress.com/>

United Nations - Information Service Meeting News and Media Durban Review Conference RC/09/13
AFTERNOON 24 April 2009 High Commissioner For Human Rights

**forthcoming*

GENERAL ACKNOWLEDGMENT

Acknowledged in: *Lessons from Blackamerican Lawyers' Social Justice Advocacy for Immigrant Muslim Lawyers*, Shajuti Hossain, 6 SJLR 62 (2020) https://sjlr.law.ucdavis.edu/issues/06-SJLR-Summer-2020-24-2_HOSSAIN.pdf

BOOK REVIEWS

98:2 *International Social Science Review* Art. 14 (2022) (reviewing SPIN DICTATORS: THE CHANGING FACE OF TYRANNY IN THE 21ST CENTURY, Sergei Guriev and Daniel Treisman, Princeton University Press, (2022, pp. 360).
<https://digitalcommons.northgeorgia.edu/issr/vol98/iss2/14/>

106:3 *Journal of African American History* 537 (2021) (reviewing THE FORGOTTEN STORY OF THE BLACK WOMAN LAWYER WHO TOOK DOWN AMERICA'S MOST POWERFUL MOBSTER, Stephen L. Carter, Henry Holt and Company (2018, pp. 384) (invited). <https://www.journals.uchicago.edu/toc/jaah/current>

97:1 *International Social Science Review* Art.16 (2021) (reviewing Marjolien Kars. BLOOD ON THE RIVER: A CHRONICLE OF MUTINY AND FREEDOM ON THE WILD COAST, The New Press (2020, pp. 384).
<https://digitalcommons.northgeorgia.edu/issr/vol97/iss1/16/>

96:4 *International Social Science Review* Art. 15 (2020) (reviewing A FUTURE IN RUINS: UNESCO, WORLD HERITAGE, AND THE DREAM OF PEACE, Oxford University Press (2018, pp. 400).
<https://digitalcommons.northgeorgia.edu/issr/vol96/iss4/15/>

101:1 *New York History Journal* 160 (2020) (reviewing IN DEFIANCE: RUNAWAYS FROM SLAVERY IN NEW YORK'S HUDSON RIVER VALLEY 1735-1831, Susan Stessin-Cohn and Ashley Hurlburt-Biagini, Black Dome Press (2016, pp.346).
https://dhjhkxawhe8q4.cloudfront.net/cornell-university-press-wp/wp-content/uploads/2020/09/08191536/NYH_101.1_00FM_FF.pdf

41 *Slavery & Abolition* (online) (2020) (reviewing BLACK LITIGANTS IN THE ANTEBELLUM AMERICAN SOUTH, Kimberley Welch, University of North Carolina Press (2018, pp. 328).
<https://www.tandfonline.com/doi/abs/10.1080/0144039X.2020.1752468?journalCode=fsla20>

H Slavery (2020) (reviewing FREEDOM IN WHITE AND BLACK: A LOST STORY OF THE ILLEGAL SLAVE TRADE AND ITS GLOBAL LEGACY, Rebecca Shumway, University of Wisconsin Press (2018, pp. 256). <https://networks.h-net.org/node/11465/reviews/6358373/muhammad-christopher-freedom-white-and-black-lost-story-illegal-slave>

96:2 *International Social Science Review* Art. 13 (2020) (reviewing MAKING OF THE BLACK JACOBINS: C.L.R. JAMES AND THE DRAMA OF HISTORY by Rachel Douglas, Duke University Press (2019, pp. 320).
<https://digitalcommons.northgeorgia.edu/issr/vol96/iss2/13/>

95:3 *International Social Science Review* Art. 16 (2019) (reviewing Weisbord, Noah, *THE CRIME OF AGGRESSION: THE QUEST FOR JUSTICE IN AN AGE OF DRONES, CYBERATTACKS, INSURGENTS, AND AUTOCRATS*, Noah Weisbord, Princeton University Press (2019, pp. 272). <https://digitalcommons.northgeorgia.edu/issr/vol95/iss3/16/>

52:4 *The History Teacher* 724 (2019) (reviewing *ACCOUNTING FOR SLAVERY: MASTERS AND MANAGEMENT*, Caitlin Rosenthal, Cambridge: Harvard University Press (2018, pp. 312).
<http://www.societyforhistoryeducation.org/A19Preview.html>

95:2 *International Social Science Review* Art. 11 (2019) (reviewing *HUMAN RIGHTS AND THE CARE OF THE SELF*, Alexandre Lefebvre, Duke University Press (2018, pp. 264).
<https://digitalcommons.northgeorgia.edu/issr/vol95/iss2/11/>

95:1 *International Social Science Review* Art. 7 (2019) (reviewing *TECHNICOLORED: REFLECTIONS ON RACE IN THE TIME OF TV*, Ann duCille, Duke University Press (2018, pp. 352). <https://digitalcommons.northgeorgia.edu/issr/vol95/iss1/7/>

94:3 *International Social Science Review* Art. 11 (2018) (reviewing *AMERICAN PROPHETS: SEVEN RELIGIOUS RADICALS AND THEIR STRUGGLE FOR SOCIAL AND POLITICAL JUSTICE*, Albert J. Raboteau, Princeton: Princeton University Press (2016, pp. 248). <https://digitalcommons.northgeorgia.edu/issr/vol94/iss3/11/>

93:2 *International Social Science Review* Art. 7 (2017) (reviewing *LABOR STANDARDS IN INTERNATIONAL SUPPLY CHAINS: ALIGNING RIGHTS AND INCENTIVES*, Berliner, Daniel, Anne Regan Greenleaf, Milli Lake, Margaret Levi, and Jennifer Noveck, Northampton: Edward Elgar Publishing (2017, pp. 205).
<https://digitalcommons.northgeorgia.edu/issr/vol93/iss1/7/>

JHistory (2017) (reviewing *HUMANE INSIGHT: LOOKING AT IMAGES OF AFRICAN AMERICAN SUFFERING AND DEATH*, Courtney Baker, University of Illinois Press (2015, pp. 160).
<https://www.h-net.org/reviews/showrev.php?id=46716>

92:1 *International Social Science Review* Art. 19 (2016) (reviewing *CORPORATE SOCIAL RESPONSIBILITY, PRIVATE LAW AND GLOBAL SUPPLY CHAINS*, Andreas Rümke, Edward Elgar Publishing, (2015, pp. 264).
<http://digitalcommons.northgeorgia.edu/issr/vol91/iss2/20/>

101:3 *The Journal of African American History* 358 (2016) (reviewing *THE COUNTER-REVOLUTION OF 1776: SLAVE RESISTANCE AND THE ORIGINS OF THE UNITED STATES OF AMERICA*, Gerald Horne (New York: New York University Press, 2014, pp. 368) (invited). http://jaah.org/jaah_index_v101.html

91:2 *International Social Science Review* Art. 20 (2015) (reviewing *MIGRATION AND FREEDOM: MOBILITY, CITIZENSHIP AND EXCLUSION*, Brad K. Blitz, Edward Elgar Publishing (2014 pp. 265).
<http://digitalcommons.northgeorgia.edu/issr/vol91/iss2/20/>

OTHER BOOK REVIEWS

The Colorado Review (online) (2020) (reviewing *A BOY NAMED COURAGE: A SURGEON'S MEMOIR OF APARTHEID* (2018, pp. 222). [HTTPS://COLORADOREVIEW.COLOSTATE.EDU/REVIEWS/A-BOY-NAMED-COURAGE-A-SURGEONS-MEMOIR-OF-APARTHEID/](https://coloradoreview.colostate.edu/reviews/a-boy-named-courage-a-surgeons-memoir-of-apartheid/)